

City of Deer Park  
City Council Committee Meeting  
Municipal Building  
September 3, 2019

President Daily opened the meeting at 7:01 PM with the Pledge of Allegiance.

**Safety Committee: Chairman Tom Camp**

Mr. Camp stated that we are working on speed humps/bumps.

**Public Works Committee: Chairman Mike Rapp**

**Road Work Updates**

Mr. Jetter went over the updates for O'Leary and Matson Ct. which will be paved next week.

**Salt Contract**

Mr. Jetter stated that we want to purchase salt from the City of Cincinnati to save \$21.70 a ton as the price is \$70.53 a ton from Cincinnati versus \$92.00 a ton from Hamilton County.

**Legislative and Finance Committee: Chairman Charles Tassell**

**Resolution for St. John OPWC Application**

Mr. Tassell stated that we need a resolution for St. John's OPWC application as soon as council can approve. Mr. Jetter added that it is needed as soon as possible. Discussion ensued. Mr. Tassell motioned to move forward with this resolution to bring to council. Mr. Camp seconded the motion. Motion carried by a unanimous voice vote among the legislative and finance committee.

**Ohio Capital Grant Fund Request**

Mr. Jetter spoke about the need for community center repairs or additions and an application for the Ohio Capital Grant Fund has been requested.

**Capital Asset Policy**

Mr. Jetter noted that we need this policy passed (can be non-emergency) by council and gave out a packet information to all of council. Mr. Tassell motioned to move forward with this to bring to council. Ms. Newsom seconded the motion. Motion carried by a unanimous voice vote among the legislative and finance committee.

**Other Boards or Committee with a Report** – None

**Schedule**

Council Meeting September 9, 2019 at 7 pm

Council Meeting September 23, 2019 at 7 pm

We THRIVE! September 12, 2019 at 7 p.m. in the community room.

Block Watch Meeting September 17, 2019 at 7pm Community Center

WTC Meeting September 19th, 2019 at 4pm Community Room.

Deer Park Business Association Chili Challenge November 9th from 4 to 6pm  
Community Center.

**Adjournment**

Meeting adjourned at 7:24 pm.

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Shaughn Daily  
President of Council

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Joan E. Perin  
Clerk of Council