

City of Deer Park  
City Council Meeting  
Municipal Building  
September 23, 2019

President Daily opened the meeting at 7:00 pm with the Pledge of Allegiance and Prayer.

The Clerk of Council read the roll. Mr. Camp, Ms. Culver, Mr. Gavin, Mr. Lehane, Ms. Newsom, Mr. Rapp, Mr. Tassell. Mr. Camp motioned to excuse Mr. Tassell. Mr. Rapp seconded the motion. Mr. Camp – yes, Ms. Culver – yes, Mr. Gavin – yes, Mr. Lehane – yes, Ms. Newsom – yes, Mr. Rapp – yes. Motion carried.

### **Approval of Minutes**

Mr. Lehane motioned to approve the amended minutes from the September 9 Council Meeting. Motion seconded by Mr. Rapp. Mr. Camp – yes, Ms. Culver – yes, Mr. Gavin – yes, Mr. Lehane – yes, Ms. Newsom – yes, Mr. Rapp – yes. Motion carried.

**Public Comment – Citizens and Guests** – None

### **Standing Committee Reports**

#### **Legislative and Finance Committee \*Chairman Charles Tassell**

##### **JEDZ Report August 2019**

Mr. Camp presented the August 2019 JEDZ Report and it is filed as reported.

##### **Auditor's and Treasurer's Report August 2019**

Mr. Camp presented the August 2019 Auditor's and Treasurer's Report and it is filed as reported. Ms. Culver asked questions regarding outstanding checks.

#### **RESOLUTION 2019-25 A RESOLUTION ADOPTING THE CITY'S CAPITAL ASSET POLICY (Second Reading)**

Mr. Camp motioned to move Resolution 2019-25 to the second reading. Seconded by Mr. Rapp. Ms. Culver asked Mr. Jetter to explain Resolution 2019-25 to audience. Discussion ensued. Mr. Camp – yes, Ms. Culver – yes, Mr. Gavin – yes, Mr. Lehane – yes, Ms. Newsom – yes, Mr. Rapp – yes. Motion carried.

#### **Safety Committee \*Chairman Tom Camp**

Mr. Camp stated there is nothing to report at this time.

#### **Public Works Committee \*Chairman Mike Rapp**

Mr. Rapp stated that Matson to Quartermaine was recently paved. Mr. Jetter announced that all paving is done on various streets throughout the city and also mentioned a newer way to repair our streets with something called Captac. It is more expensive than Onyx and Reclaimite but preserves our streets longer. Ms. Culver asked questions regarding what conditions roads have to be in to use this new repair.

**Correspondence (Clerk of Council) & Miscellaneous** - None

## **New Business**

### **Appointments Park Board Members “Friends of Chamberlin Park, INC”**

Mayor Donnellon explained that Friends of Chamberlin Park have applied for a 501c3 which will help us obtain grants to help the park improve. The following committee has been put together of 5 members: Dan Mueller, Tony Spencer, Amy Jaworek, John Beresford and Mayor Donnellon. Mr. Jetter stated that City Council should affirm this by doing a vote. Mr. Gavin stated that he cannot vote for something he hasn't seen yet and wanted to know if this application for the 501c3 was already applied for and approved by the IRS. Mayor Donnellon explained that in order to have the IRS approve it we need to put together a committee first. Ms. Culver stated that she would like to do homework first on this before Ms. Newsom motioned that we create the Friends of Chamberlin Park Committee to help support the park. Mr. Camp seconded the motion. Ms. Culver asked for the fourth name on the committee. Mr. Donnellon read the names again: Dan Mueller, Tony Spencer, Amy Jaworek, John Beresford and Mayor Donnellon. Ms. Culver then stated that she feels it would be wise to refer to committee next month as she would like more homework done on this. Mr. Camp called the question. A vote was taken. Mr. Camp – yes, Ms. Culver – yes, Mr. Gavin – no, Mr. Lehane – yes, Ms. Newsom – yes, Mr. Rapp – yes. Motion carried.

### **Citizen Questions or Comments on Agenda Thus Far-**

*Chris Hedger – 4128 St. John's Terrace –*

Ms. Hedger asked for confirmation if Walgreens was going to be moving. Mr. Jetter stated that no they are not moving.

*Ron Wolf – 4118 St. John's Terrace –*

Mr. Wolf brought up a concern on his street that he feels needs enforcement with the dangers of people speeding and stirring up gravel and dust in the street, congestion with blocked sidewalks and cars that are parked on the street for long periods of time, sometimes for 3 months or longer. Mr. Jetter advised Mr. Wolf that he can speak to him anytime to continue to have these issues addressed.

### **Reports from other City Officials**

**Treasurer** – None

**Law Director** – Mr. Helmes announced that we do not have to do anything to nullify Ordinance 2019-10 as it legally did not pass but will double check if an addendum to the minutes will be needed.

**Auditor** – None

**Safety Service Director** – Mr. Jetter showed all the new banners to hang up in the city and stated that we received a grant from the Duke Foundation. The Barresis owner has prospects for new tenants. Update on mapping out the 2020 road project; Clifford Road – a bid is going out in mid-October, The Blue Ash Road project is starting very soon and they are doing the gas line portion at night. Ms. Culver asked questions regarding the electric lines, poles and switch and on Amity traffic.

**Mayor** – Mayor Donnellon announced that the Deer Park High School Homecoming Parade takes place on Friday October 4. Council is invited to participate. Please meet at 5:15 St. John's Church parking lot. Political wear is prohibited for this event as it is all about the kids. Mayor Donnellon mentioned that we have just completed our third season for Music in the Park.

## **Schedule**

\*September 23, 2019 5:30 PM. Planning Zoning Meeting

October 4, 2019 Deer Park High School Homecoming Parade meet at 5:15 St. John's

October 5, 2019 Deer Park/Silverton Fire District 20th Anniversary

October 7, 2019 Council Committee Meeting 7:00pm

We THRIVE! October 10<sup>th</sup>, 2019 at 7:00 p.m. in the community room.

October 14, 2019 Council Meeting 7:00pm

Block Watch Meeting October 15, 2019 at 7:00 pm Community Center

Deer Park CIC Meeting October 24, 2019 at 4:00 pm

October 28, 2019 Council Meeting 7:00 pm

Deer Park Business Association Chili Challenge November 9<sup>th</sup> from 4 to 6pm Community Center.

\*Fire Board meetings are now the first Tuesday of every other month.

## **Events**

October 5th, 2019 form 6-10pm Boo Fest in Chamberlin Park.

## **Adjournment**

Mr. Camp motioned to adjourn. Mr. Rapp seconded the motion. Mr. Camp – yes, Ms. Culver – yes, Mr. Gavin – yes, Mr. Lehane – yes, Ms. Newsom – yes, Mr. Rapp – yes. Motion carried.

Meeting adjourned at 7:44 pm

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Shaughn Daily  
President of Council

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Joan Perin  
Clerk of Council