

City of Deer Park  
City Council Meeting  
Municipal Building  
June 10, 2019

President Daily opened the meeting at 7:00 pm with the Pledge of Allegiance and Prayer. The Clerk of Council read the roll. Mr. Camp, Ms. Culver, Mr. Gavin, Mr. Lehane, Ms. Newsom, Mr. Rapp, Mr. Tassell. Mr. Tassell motioned to excuse Mr. Lehane and Ms. Newsom. Mr. Camp seconded the motion. Motion carried by a unanimous voice vote.

### **Approval of Minutes**

Mr. Tassell motioned to approve the amended minutes from the May 13, 2019 Council Meeting, the June 3, 2019 Special Council Meeting minutes and the June 3, 2019 Committee Meeting minutes. Motion seconded by Mr. Camp.

**Public Comment – Citizens and Guests** – *Pat Skrocki- 3820 O’Leary Avenue* – Ms. Skrocki voiced concerns about hearing through word of mouth that Mr. Gavin wanted to strike the minutes of another resident’s comments at a recent meeting. Ms. Skrocki stated that this makes her sad as if that person doesn’t exist. Ms. Skrocki asked if there is legislation on dogs and vaccinations in case a dog bites someone. Mr. Jetter stated that there is a rabies and tag ordinance and a leash ordinance in effect in the city.

*Dennis Carter 4339 Hegner Avenue* –

Mr. Carter expressed concern regarding the expanding of the fire lane on Hegner Avenue within Ordinance 2019-12. Mr. Camp addressed and explained the reason for the expansion and how it only adds 2 or 3 more houses to the existing ones for a total of 5 houses with a fire lane. Mr. Carter expressed more concern regarding the speeders and those who refuse to yield to oncoming traffic.

### **Standing Committee Reports**

**Legislative and Finance Committee** \*Chairman Charles Tassel

### **ORDINANCE 2019-15 AN ORDINANCE TO AMEND SECTION 1103.04 OF THE DEER PARK CODIFIED ORDINANCES PLANNING AND ZONING CODE AND ENACTING SECTION 1153.12 “ADA RAMPS”**

Mr. Tassell motioned to waive the 24 hour rule for Ordinance 2019-15. Mr. Camp seconded the motion. Mr. Camp – yes, Ms. Culver - yes, Mr. Gavin – yes, Mr. Rapp – yes, Mr. Tassell – yes. Motion carried. Mr. Tassell motioned to move Ordinance 2019-15 to the second reading. Mr. Camp seconded the motion. Questions asked by Ms. Culver regarding explanation for those in attendance. Mr. Jetter explained. Mr. Gavin asked questions regarding Mr. Stoker’s support of this Ordinance. Discussion ensued. Mr. Camp – yes, Ms. Culver - yes, Mr. Gavin – yes, Mr. Rapp – yes, Mr. Tassell – yes. Motion carried.

**ORDINANCE 2019-10 AN ORDINANCE PERMITTING PROPERLY LICENSED INDIVIDUALS WITH OHIO CONCEALED HANDGUN PERMITS TO CARRY CONCEALED HANDGUNS INSIDE THE FRANCIS R. HEALY COMMUNITY CENTER**

Mr. Tassell motioned to move Ordinance 2019-10 to the third reading. Mr. Camp seconded the motion. Mr. Gavin suggested we table this ordinance and asked questions regarding the school being so close to the community center. Discussion ensued. Mr. Camp – yes, Ms. Culver - yes, Mr. Gavin – no, Mr. Rapp – yes, Mr. Tassell – yes. Motion carried.

**ORDINANCE 2019-12 AN ORDINANCE AUTHORIZING THE SAFETY-SERVICES TO ESTABLISH A NO PARKING/FIRE LANE ON THE SOUTH SIDE OF HEGNER AVENUE RUNNING FROM 4331 HEGNER AVENUE TO THE CITY'S CORPORATE LINE AND DECLARING AN EMERGENCY**

Mr. Tassell motioned to move Ordinance 2019-12 to the third reading. Mr. Camp seconded the motion. Ms. Culver asked if letters were sent to affected Hegner Avenue residents. Mayor Donnellon reminded Ms. Culver that Mr. Carter was here and spoke during the public comment section of tonight's meeting because of the letter that was sent. Discussion ensued. Mr. Camp – yes, Ms. Culver - yes, Mr. Gavin – yes, Mr. Rapp – yes, Mr. Tassell – yes. Motion carried.

**Budget Timing**

Mr. Tassell mentioned that the reading of the 2019 Budget would take place on June 24, July 8 and will require either a special council meeting or a second meeting on July 22 for the third reading.

**Rumpke Amendment**

Mr. Jetter spoke about the .10 cents increase per household per month for Rumpke. Mr. Tassell motioned to move forward with the Rumpke Amendment to bring to council and to be discussed further at the July 1 Committee Meeting. Mr. Rapp seconded the motion. Motion carried by a unanimous voice vote.

**Safety Committee \*Chairman Tom Camp**

**May 2019 Fire Report**

Mr. Camp reported that in the month of May there were 8 Fire runs and 47 EMS runs in the City of Deer Park for a total of 55 calls and total of 989 in the complete district so far this year.

**May 2019 Police Report**

Mr. Camp stated that the May 2019 Police Report will be presented at the June 24, 2019 council meeting.

**Public Works Committee \*Chairman Mike Rapp**

**St. John's Terrace Bike Connector**

Mr. Rapp referred to Mr. Jetter for an update. Mr. Jetter updated council on the cost and process and stated that engineers have already been contacted.

### **2019 Road Bid opening June 21, 2019 at 10:00 am in Council Chambers**

Mr. Rapp announced that the road bid opening is on June 21, 2019 at 10 am in council chambers.

### **Correspondence (Clerk of Council) & Miscellaneous** – None

### **New Business – Charter Form of Government**

Mr. Tassell introduced Mark Manning who went over the charter process after distributing a paper handout to council. Discussion ensued.

### **Citizen Questions or Comments on Agenda Thus Far**

*Pat Skrocki- 3820 O'Leary Avenue* – Ms. Skrocki thanked the city for honoring her dad and those on D Day with the flag lowering to half mast. Ms. Skrocki also stated that she is in favor of the speed humps to help keep our streets safer.

*Ann Brookbank – 7218 Delaware Avenue* – Mrs. Brookbank expressed her concern regarding Ordinance 2019-10 regarding allowing concealed carry handguns in the community center.

### **Reports from other City Officials**

**Treasurer** – None

**Law Director** – None

**Auditor** – Mr. Applegate announced that the state auditor is here for approximately another week.

**Safety Service Director** – Mr. Jetter stated that a lockdown policy in the city offices was put into place due to the state auditor's prompting for more safety procedures. We are in process of doing multiple maintenance projects. The Sunesis Construction Company is the company who received the bid for the Blue Ash Road project.

**Mayor** – Mayor Donnellon announced that Natalie Fields, manager from the Deer Park Branch Library, advised that the Hamilton County Library has lunch and snacks served this summer at select locations for ages 18 and under from June 3 – August 16. The Deer Park location serves lunch at 12:30 pm and snack at 4:00 pm, will not have service on July 4 and will have the last meal on August 12.

A job fair will take place at the Deer Park Branch Library on June 25 at 5:30 pm and June 26 at 10:00 am.

Mayor Donnellon gave a shout out to his niece Rose Lavelle who is starting midfielder on the US W.N.T. and the rest of the soccer team as they start World Cup play tomorrow. The US team are the defending World Cup Champions. Good luck to the entire team.

### **Schedule**

June 11, 2019 Deer Park/Silverton Fire District Board Meeting 4:30pm

June 18, 2019 Block Watch Meeting 7PM at the Community Center

June 24, 2019 Council Meeting 7:00 PM

July 01, 2019 Council Committee Meeting at 7:00Pm

July 8, 2019 Council Meeting at 7:00PM

## **Events**

### *Music in the Park*

Saturday June 22<sup>nd</sup>, 2019 8-11pm Unmarked Cars

Sunday June 30<sup>th</sup> 2019 5-7pm Twilight Concert Jump and Jive Big Band.

Saturday July 13<sup>th</sup>, 2019 8-11pm String Theory

Saturday August 17<sup>th</sup> 2019 8-11pm

### *Festival in the Park*

August 2<sup>nd</sup> and 3<sup>rd</sup> Festival in the Park

## **Adjournment**

Mr. Tassell motioned to adjourn. Mr. Rapp seconded the motion. Mr. Camp – yes, Ms. Culver - yes, Mr. Gavin – yes, Mr. Rapp – yes, Mr. Tassell – yes. Motion carried. Meeting adjourned at 8:09 pm.

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Shaughn Daily  
President of Council

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Joan Perin  
Clerk of Council