

City of Deer Park  
City Council Meeting  
Municipal Building  
May 9, 2016

President Hedger opened the meeting at 7:00 p.m. with the Pledge of Allegiance and Prayer. The Clerk read the roll. Mr. Lehane, Mr. Lenihan, Ms. Newsom, Mr. Perin, Mr. Rapp, Mr. Tassell, Mr. Tolliver.

### **Approval of Minutes**

Mr. Tolliver motioned to approve the minutes from the April 25, 2016 City Council Meeting and the May 2, 2016 Committee Meeting. Mr. Tassell seconded the motion. Motion carried by a unanimous voice vote.

### **Public Comment – Citizens and Guests –**

#### **Tim Casto – Kleingers and Assoc. – 2017-2021 Capital Improvement Plan**

Mr. Casto handed out a copy of the 2017-2021 Capital Improvement Plan. Mr. Casto has been working with Mr. Berens. Key goals of this plan are preventing problems, by maintaining streets, before they happen. Mr. Casto went over the five year plan which identified capital projects and is developed anticipating the passage of a city levy that will bring the yearly infrastructure budget from about \$100,000 to \$250,000 annually with the new funding level available beginning in 2018. Mr. Casto answered many questions from both elected officials and citizens.

### **Standing Committee Reports**

#### **Legislative and Finance Committee**

##### **April 2016 Income Tax Report**

Mr. Tolliver motioned to approve the April 2016 Income Tax Report. Mr. Perin seconded the motion. Motion carried by a unanimous voice vote.

##### **April 2016 Northwest JEDZ Report**

Mr. Tolliver motioned to approve the April 2016 NW JEDZ Report. Mr. Perin seconded the motion. Motion carried by a unanimous voice vote.

**Resolution 2016-09** A RESOLUTION AUTHORIZING THE CITY DIRECTOR OF SAFETY-SERVICE TO ENTER A PROJECT AGREEMENT WITH THE HAMILTON COUNTY STORM WATER DISTRICT FOR THE CHAMBERLIN PARK PROJECT (DP-ERS-001), AND DECLARING AN EMERGENCY. Mr. Tolliver asked the Clerk to read Resolution 2016-09. So read. Mr. Tolliver motioned to waive the three reading rule and Ms. Newsom seconded the motion. Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Perin - yes, Mr. Rapp - yes, Mr. Tassell – yes, Mr. Tolliver – yes. Motion carried. Mr. Tolliver motioned for adoption and was seconded by Mr. Perin. Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Perin - yes, Mr. Rapp - yes, Mr. Tassell – yes, Mr. Tolliver – yes. Motion carried.

**Resolution 2016-10** A RESOLUTION AUTHORIZING THE CITY DIRECTOR OF SAFETY-SERVICE TO ENTER A PROJECT AGREEMENT WITH THE HAMILTON COUNTY STORM WATER DISTRICT FOR THE MAC NICHOLAS ROAD NEAR QUARTERMAINE PROJECT (DP-STR-001), AND DECLARING AN EMERGENCY. Mr. Tolliver asked the Clerk to read Resolution 2016-10. So read. Mr. Tolliver motioned to waive the three reading rule and Mr. Lehane seconded the motion. Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Perin - yes, Mr. Rapp - yes, Mr. Tassell – yes, Mr. Tolliver – yes. Motion carried. Mr. Tolliver motioned for adoption and was seconded by Mr. Tassell. Mr. Lehane – yes, Mr. Lenihan –yes, Ms. Newsom – yes, Mr. Perin - yes, Mr. Rapp - yes, Mr. Tassell – yes, Mr. Tolliver – yes. Motion carried.

**Resolution 2016-11** A RESOLUTION AUTHORIZING THE CITY DIRECTOR OF SAFETY-SERVICE TO ENTER A PROJECT AGREEMENT WITH THE HAMILTON COUNTY STORM WATER DISTRICT FOR THE BLUE ASH ROAD BETWEEN MATSON AND GALBRAITH PROJECT (DP-WQ-001), AND DECLARING AN EMERGENCY. Mr. Tolliver asked the Clerk to read Resolution 2016-11. So read. Mr. Tolliver motioned to waive the three reading rule and Mr. Lehane seconded the motion. Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Perin - yes, Mr. Rapp - yes, Mr. Tassell – yes, Mr. Tolliver – yes. Motion carried. Mr. Tolliver motioned for adoption and was seconded by Mr. Lehane. Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Perin - yes, Mr. Rapp - yes, Mr. Tassell – yes, Mr. Tolliver – yes. Motion carried.

**Resolution 2016-12** A RESOLUTION AFFIRMING THE STRONG SUPPORT OF THE CITY OF DEER PARK'S APPLICATION FOR A GRANT THROUGH THE HAMILTON COUNTY TRANSPORTATION IMPROVEMENT DISTRICT (TID) FOR THE BLUE ASH ROAD STREETScape PROJECT AND DECLARING AN EMERGENCY. Mr. Tolliver asked the Clerk to read Resolution 2016-12. So read. Mr. Tolliver motioned to waive the 24 hour rule and was seconded by Mr. Tassell. Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Perin - yes, Mr. Rapp - yes, Mr. Tassell – yes, Mr. Tolliver – yes. Motion carried. Mr. Tolliver motioned to waive the three reading rule and Mr. Lehane seconded the motion. Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Perin - yes, Mr. Rapp - yes, Mr. Tassell – yes, Mr. Tolliver – yes. Motion carried. Mr. Tolliver motioned for adoption and was seconded by Mr. Perin. Mr. Lehane – yes, Mr. Lenihan – yes, Ms. Newsom – yes, Mr. Perin - yes, Mr. Rapp - yes, Mr. Tassell – yes, Mr. Tolliver – yes. Motion carried.

### **Safety Committee**

#### **April 2016 Fire District Report**

Mr. Lehane reported that for the month of April there were a total of 207 fire and EMS runs for a total of 827 for the year so far.

#### **April 2016 Police Report**

Mr. Perin reported that during the month of April there were 291 calls on 1<sup>st</sup> shift, 268 calls on 2<sup>nd</sup> shift and 231 calls on 3<sup>rd</sup> shift for a total of 790 calls. The police department was busy nearly all month pursuing new leads on the robberies at Union Savings Bank back in November 2015 and January 2016. The cases are currently still under investigation but charges are forth coming.

#### **Police Department Open House, May 14, 2016, 1pm-3pm**

The Deer Park Police will host an open house on May 14 from 1 – 3 pm. All officers will be present and the department will be open so that citizens may receive a tour.

## **Public Works Committee**

### **Infrastructure Committee Report**

Mr. Tassell advised all to read the letter from Representative Jonathan Dever regarding the safety concerns of a gas pipeline possibly being routed through our area. There was a gas pipeline explosion on April 29, 2016 in the greater Pittsburgh area. Safety remains top priority even if alternative routes are more costly.

### **Report of Special Committees / Boards - Park Board**

- Mr. Perin announced that the entertainment for the Days in the Park Festival has been finalized. Friday August 5 will feature DV8, a rock dance and party band. Saturday August 6, acoustic guitarist/singer Bob Cushing will open the evening's lineup followed by Cincinnati's own Prisoner to headline. Sunday August 7 My Sister Sarah, a fun dance/party/show band, will perform. The fireworks will begin at 10 pm on Sunday evening to end this wonderful annual tradition.
- Former Mayor Collins will continue organizing volunteers for the city council booth.
- Music in the Park begins on Saturday May 28 in the front shelter of the park featuring "String Theory Band". Deer Park Business Association will sell concessions.

### **Citizen Questions or Comments on Agenda Thus Far – None**

#### **New Business –**

- President Hedger announced that Linda Fitzgerald is working with the Cream of Caffeine to assist them in looking for a new location so that they may stay open.
- The Retro Place Arcade is closing due to the owner's family needs.
- Strikes and Spares will be closing temporarily for the summer to finish the remodeling project, the roof and to pave the parking lot. They will reopen in late August/early September. The old Rusty's building is still vacant and is available for interested parties.
- Volunteers are needed at the St. John's Festival for the city council booth on Sunday June 12.

**Correspondence (Clerk of Council) & Miscellaneous** – Ms. Perin received notable communication and announced that Trinity Church on Galbraith Road is requesting to install a new free standing electronic message board. A public hearing will be held on Monday May 16 at 7 pm at the Sycamore Township Administration Building.

### **Reports from other City Officials**

**Treasurer** – None

**Law Director** – None

**Auditor** – None

**Safety Service Director** – None

**Mayor's Report** – None

### **Adjournment**

Mr. Perin motioned to adjourn the meeting. Seconded by Mr. Tolliver. Motion passed by a unanimous voice vote. Meeting adjourned at 8:05 pm.

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Christine Hedger  
President of Council

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Joan Perin  
Clerk of Council